

Richard Nixon Presidential Library
White House Special Files Collection
Folder List

<u>Box Number</u>	<u>Folder Number</u>	<u>Document Date</u>	<u>Document Type</u>	<u>Document Description</u>
45	13	n.d.	Other Document	Handwritten notes re: Bill Black, Jr. 1 page.
45	13	n.d.	Other Document	Resume of Robert Francis Krill. 5 pages.
45	13	n.d.	Other Document	Resume of Paul Leonard O'Brien. 2 pages.
45	13	08/08/1960	Other Document	Memo to H.R. Haldeman from Al Larivee re: Sherman Unger application for advance man; letters of reference; resume. 7 pages.
45	13	n.d.	Other Document	Lists of prospective advance men. 6 pages.
45	13	06/29/1960	Letter	Note to H.R. Haldeman from Leon W. Parma re: the resumes of Jack Calkins and Bill Denton. (resumes not attached). 1 page.

<u>Box Number</u>	<u>Folder Number</u>	<u>Document Date</u>	<u>Document Type</u>	<u>Document Description</u>
45	13	n.d.	Other Document	Handwritten note re: advance man prospects Jack Calkins, Bill Denton, and Bob Buehler. 1 page.
45	13	04/06/1960	Memo	To H.R. Haldeman from Bill Stover re: possible advance man Will Erwin. 1 page.
45	13	n.d.	Other Document	Handwritten list, "Advance Men for School." 6 pages.
45	13	08/04/1960	Memo	To "Ed" re: Ray Jones. 1 page.
45	13	06/08/1960	Other Document	Memo from Bob McCune to H.R. Haldeman re: possible advance man C.J. Barry, letter from Mr. Barry to Charles McWhorter, and resume. 3 pages.
45	13	n.d.	Other Document	Business card of Marty Franich. 1 page.
45	13	n.d.	Other Document	Notes re: potential advance man George Aldrich and Renouf Russell. 1 page.

<u>Box Number</u>	<u>Folder Number</u>	<u>Document Date</u>	<u>Document Type</u>	<u>Document Description</u>
45	13	01/25/1960	Letter	To Roland G. Robison, Jr. from Edward Terrar re: being an advance man; resume of Roland G. Robison, Jr. 4 pages.
45	13	05/25/1960	Memo	to RHF, LWH, BH from JDH re: George L. Lahodny, potential advance man.
45	13	n.d.	Other Document	Handwritten list: "McWhorter's Advance Man Recommendations." 1 page.
45	13	n.d.	Other Document	Handwritten notes re: potential advance man George von Peterffy. 2 pages.

Black - Bill, Jr

San Diego 6L 40711
res 6L 45030

Advance Man = Rally Committee

full-time = sched. completely flexible

married - 1 child -

Stanford '55 = 26½

put on scholarship fund drive at USU

La Jolla Town Council activity

Air Force 2½ yrs 56-59 = 1st Lieut

helicopter pilot - base provost marshal etc

orga for visiting dignitaries

Pres of real estate investment & development Co's
& mtge banking
& city transit.

PERSONAL RESUME

Int. AM group.
Call re pers.
net work

PERSONAL DATA:

ROBERT FRANCIS KRILL
1620 Belmont Street, N. W.
Washington 9, D. C.
ADams 4-5799; DUDley 2-3971 (office)

Born: Pittsburgh, Pennsylvania
Date: February 7, 1932

Marital Status: Single

EDUCATION:

University of Pittsburgh, College of Liberal Arts, Pittsburgh, Pennsylvania.
Degree: B. A., June, 1956 Major: Political Science and English.

Georgetown University Law School, Washington, D. C., 1956-1958.
Two years completed for LL.B.

University of London, International Summer School, London, England.
Diploma, 1957 "English Law and Jurisprudence"

LANGUAGES:

Spanish: Fair; French: Fair

EXTRA-CURRICULAR:

Class President; President, Political Science Club; Pennsylvania Regional Chairman, United States National Student Association; Debate Club; Circulation Manager, Business Manager, College Newspaper; Chairman of Delegation to the Pennsylvania Intercollegiate Conference on Government; Delta Tau Delta Fraternity; Co-Chairman Spring Carnival; Student Government Association; Inter-Fraternity Council; National Federation of Catholic College Students; Newman Club; Speakers Bureau; Intramural Sports; Library Guild; Delegate, Columbia University Press Conference, 1955; Glee Club; Yearbook; Musical Arts Club; Delta Theta Phi Law Fraternity.

TRAVEL:

During the summer of 1957, I studied at the University of London and was employed by the Army Times Publishing Company. In 1959, I accompanied the Economic Development Institute of the World Bank on an official field trip to appraise and evaluate the economic development and progress of southern Italy. Following the official World Bank mission, I visited nine other European countries in an unofficial capacity (Portugal, Spain, Austria, Germany, Switzerland, France, England, Scotland and Ireland). In 1960, I joined the Economic Development Institute on an official field mission to appraise and evaluate the economic progress and development of Mexico.

EMPLOYMENT EXPERIENCE:

- October, 1958 to present: Economic Development Institute (World Bank), Washington, D. C.
Administrative Assistant to the Director.
- 1956-1958: Army Times Publishing Company, Washington, D. C.
Sales Assistant; London Office, Summer of 1957,
organized European circulation and sales programs.
- 1956-1958: Columbian Preparatory School, Washington, D. C.
Assistant Accountant
- 1950-1956: Summer and Part Time:
Junior Chemist - ran petroleum analysis
Clerk in records office
Post Office clerk during Christmas
Assistant Librarian - college library
Waiter - summer resort and faculty club
Sales Training Program - office machines

REFERENCES:

- Dr. Michael L. Hoffman, Director of the Economic Development Institute, 1620 Belmont Street, N. W., Washington 9, D. C.
- Dr. Loreto M. Dominguez, Western Hemisphere, International Bank for Reconstruction and Development, 1818 H Street, N. W., Washington, D. C.
- Dr. Arthur A. Hauck, Director, Washington International Center of the American Council of Education, 1720 Rhode Island Avenue, N. W., Washington 6, D. C.
- Mr. M. K. Disking, Manager, Burroughs Corporation, 422 Boulevard of the Allies, Pittsburgh 19, Pennsylvania.
- Mr. William T. O'Hara, Lawyer, Room 4923, U. S. Court House, Washington 1, D. C.

NAME: Robert F. Krill
Administrative and Public Relations Officer

Description: Present Position

The Economic Development Institute is a staff college for senior officials from underdeveloped countries. The Institute provides a six-month course of study each year for a selected small group of experienced administrators whose daily work involves decisions on economic policy and the formulation and administration of development programs or projects. The course of study has an essentially practical orientation and is designed to give the participants a broad perspective of the problems of economic development and to increase their effectiveness in carrying out their responsibilities.

In carrying out its work, the Institute pursues four main activities. The first, the core of its program, consists of seminars for the discussion of the concrete problems and policies of economic development. The daily sessions are supplemented by lectures on topics of general interest by recognized authorities in various fields. The second activity is field trips and visits to public and private organizations to give participants a first-hand impression of a wide variety of industrial, agricultural, power, transport and administrative operations and to enable them to discuss management problems with responsible executives. The third activity is the work done by participants on problems of particular interest to them or to their countries, either individually or in small groups. And the fourth is the provision of documentation on problems of economic development and the establishment of personal contact with individuals, agencies and institutions able to assist participants with problems of special interest to them or to their governments.

Usually nineteen countries are represented among the twenty to twenty-five participants attending the course at the Institute.

The Administrative Assistant's duties and responsibilities center around the second and fourth activity of the Institute, and are outlined as follows:

I. Public Relations

- a. Field Trips: Liaison with travel office of the World Bank for all administrative details in regard to travel and housing; arrange itineraries and programs with Director's approval; clear and check arrangements at every point and coordinate host groups where necessary; prepare and issue press releases; approve all accounts and expenditures; act as financial officer, travel with the group and attend all sessions on program and project appraisals; act as protocol officer where necessary; supervise the publication of the field trip schedule prior to departure; supplement the official portion of trip with visits to historic points of interest in the area.
- b. House Committee: this committee is headed by an elected participant of the course and the Administrative Assistant serves as Secretary. The committee is responsible for planning the social schedule and program for the Institute

under the guidance and direction of the Secretary. The committee receives and discusses the suggestions and complaints of fellow participants. Participants are given information regarding Washington social activities and recreational facilities and the Secretary supervises the publication of the monthly bulletin. The administrative assistant also serves as protocol officer during House Committee sponsored events.

- c. Film Programs and Lectures: the Administrative Assistant is responsible to see that a well-rounded film program is presented to the participants. Films may cover every aspect of life in the United States and may either be educational or documentary in form. In addition, films covering the cultural and economic life of other countries are also presented. Lecturers and professors are brought to the Institute from time to time to speak on customs and traditions of other countries as well as the United States.
- d. English Language Courses: the Institute is equipped with a modern language laboratory and the Administrative Assistant is responsible for planning individual courses in English for those participants having difficulty with the language. Periodic consultations are held with the Director of the American Language Center at American University. New tapes are added to the library each year and the scope and subject matter are broadened. Concentration centers around phonetics and economic terminology.
- e. Miscellaneous: the Administrative Assistant may be called upon to render assistance and advice to any and all participants in adjusting to life in the United States. He may also be called upon to help various participants to establish personal contact with individuals or agencies of the government who are able to assist participants with problems of special interest to them or to their governments and to obtain the necessary publications for this purpose.

II. Administration

A. Participants

- i. participants' travel to and return from the United States (liaison with World Bank Travel Office);
- ii. participants' housing while in the United States;
- iii. participants' shipments of personal documents at the end of the course;
- iv. correspond with participants prior to and following the course in reference to administrative details.

B. The Economic Development Institute House

- i. Supervision of the subordinate staff of three (3);
- ii. Maintenance and repairs (liaison with World Bank offices);
- iii. Security;
- iv. Forms and Records of Equipment;
- v. Requisition of supplies and equipment;
- vi. Coordination of all improvement programs and projects;
- vii. Approve all expenditures and maintain necessary records;
- viii. Periodic consultations with the Director, i.e., budget review, etc.

III. Course Participation

- 1. The Administrative Assistant may attend all programs at the Institute, including the morning seminars, afternoon lectures and other outside programs that are conducted from time to time.

ref. Paul Martin

Call for Report

part of
use

PERSONAL DATA SHEET

NAME: Paul Leonard O'Brien

RESIDENCE: 3321 Valley Drive, *
Alexandria, Virginia

*109 Summerfield Road
Chevy Chase, Maryland
as of June 23, 1960

BUSINESS ADDRESS: Law Offices of Elisha Hanson
729 15th Street, N. W.
Washington, D. C.

TELEPHONE: Home - KI8-0295 0243552
Business - ME8-5263

DATE AND PLACE OF BIRTH: Holyoke, Massachusetts
March 15, 1926

MARITAL STATUS: Married to Patricia J. Kingsley
formerly of White Plains, New York -
Two children

RELIGION: Roman Catholic

EDUCATION: Monson Academy, Monson Massachusetts - 1944.
Wesleyan University, Middleton, Connecticut -
B. A. - 1949.
University of Virginia, Charlottesville,
Virginia - LL.B. - 1952.
Graduate courses taken at Trinity College,
Hartford, Connecticut; George Washington
University, Washington, D. C. and American
University, Washington, D. C.

MILITARY EXPERIENCE: Entered United States Army 1944.
Attended Officers Candidate School, Fort
Benning, Georgia - commissioned a Second
Lieutenant in the Infantry 1945.
Airborne qualified.
Served in Pacific Theater with 32nd Infantry
Division.
Member of Organized Reserve Corps since re-
leased from active duty.
Presently hold the Reserve rank of Major in
Army Counter-intelligence Corps. Assigned to
active Reserve Unit in capacity of G-3
(310th Logistical Command USAR).

EMPLOYMENT
BACKGROUND:

Upon graduation from Law School in January, 1952, recalled to active duty, but released under special orders for assignment to Central Intelligence Agency. Nature of duties at Central Intelligence Agency is classified. Entered private law practice with the Law Offices of Elisha Hanson in January, 1953. Junior Partner July, 1955; Partner January, 1960. This firm has a diversified general practice and my duties have included considerable trial and appellate work, as well as administrative practice. The following is a partial list of clients of this firm for whom I have rendered services varying in nature from complex anti-trust problems to simple sales agreements: American Newspaper Publishers Association, Safeway Stores, Incorporated, National Geographic Society, American Chemical Society, American Pharmaceutical Association, National Academy of Sciences, American Association for the Advancement of Science, American Psychological Association, Smithsonian Institution.

BAR STATUS:

Member of District of Columbia Bar.
Member of American Bar Association.
Member of D. C. Bar Association.
Chairman of D. C. Bar Association Bankruptcy Committee.
Member of D. C. Bar Association Corporation Committee.

CLUBS:

Member of Manor Country Club, Rockville, Maryland.
Member of Farmington Country Club, Charlottesville, Virginia.

FRATERNITIES:

Chi Psi Fraternity.
Phi Alpha Delta.

8 August 1960

Memorandum

To: Bob Haldeman

We would appreciate very much your thoughts on the application we have for an advance man, Sherman Unger, and enclosed are his qualifications.

We are very impressed with him and do hope that you will use him.

Al Larivee

8/6/60

Sherman Linger

Tom Van Sickle

Nat 8-6933

Home →

Office -

NA. = 5-6800

8-6811

Yes.



REPUBLICAN HEADQUARTERS

THIRD FLOOR
125-29 E. NINTH STREET
PHONE DUNBAR 1-5454
CINCINNATI 2, OHIO

August 4, 1960.

Mr. Cammann Newberry,
National Headquarters,
Nixon for President,
1146 Nineteenth St. N.W.
Washington 6, D.C.

Dear Mr. Newberry:

In reply to your letter of August 3rd, wish to advise that we endorse the application of Sherman E. Unger for a position with the Nixon Lodge National Headquarters.

With every good wish for a successful campaign, I am

Yours sincerely,

George F. Eyrich Jr.
George F. Eyrich Jr.
Chairman.

GFE:mu.

*Check Bob Haldeman - Advance
men*

August 3, 1960

Mr. George F. Eyrich, Jr.
Republican Headquarters
125 East 9th Street
Cincinnati, Ohio

Dear Mr. Eyrich:

Sherman E. Unger of Cincinnati, Ohio, whose biography I enclose, has applied for a position with the Nixon-Lodge National Headquarters.

We were very favorably impressed with this young man, but naturally do not want to make any commitment before clearing it with you.

I would most deeply appreciate your earliest possible reply.

Sincerely yours,

Cammann Newberry
Representing Ambassador Lodge
in Washington

CN:br

cc: Ray Bliss

Enclosure

Office Phone MA 1-0611
Cincinnati, Ohio

Sherman E. Unger
3035 Ault View Ave.
Cincinnati 8, Ohio

Age: October 9, 1927

East 1-7190
Leland Mich - Clinton 6-5948

Occupation: Lawyer, Frost and Jacobs, Cincinnati, Ohio

Education: A.B., 1950, Miami University, Oxford, Ohio, Public Administration

L.L.B., 1953, University of Cincinnati College of Law, Cincinnati, Ohio

J.A.G. School, 1954, Air University, Maxwell A.F.B., Alabama

Married 1953, two children

Republican Activities:

Precinct Chairman, Cincinnati, Ohio

Member, County Central Committee

Member, Cincinnati Nominating Committee

Runner-up, Outstanding Young Republican, State of Ohio, 1959

Past president and lesser offices, Hamilton County (Cincinnati) Young Republican Club

Member Ohio League of Young Republican Clubs Executive Committee, 1957 - present

Campaign chairman, Ohio League of Young Republican Clubs

Chairman, Cincinnati Junior Bar, 1958 to 1960

Delegate, American Junior Bar Conference

Arrangements Chairman, Ohio Bar Convention, 1959

Chief Assistant Page, Republican National Convention, 1960

Legal experience with large law firm; emphasis on Administrative law and trial work representing for the most part publically held corporations.

Military: U.S. Army, 1946-47, P.F.C. Infantry

US.A.F., 1953-56, 1st Lt. J.A.G.

8/2/60 Advance man -
Talked to Com & A.D.L.

Ray Bloss
State Chm
Ohio

^{F.}
George Eyricht, jr.

Sup. 1749

125 E 9th

Cincinnati, Ohio

14

NATIONAL HEADQUARTERS
NIXON-FOR-PRESIDENT
1146 NINETEENTH STREET, N.W., WASHINGTON 6, D. C.

August 3, 1960

Mr. Ray C. Bliss
17 North High Street
Columbus 15, Ohio

Dear Mr. Bliss:

Enclosed is a copy of a letter I have sent today
to Mr. Eyrich, which I thought you would want to see.

With kind regards,

Sincerely yours,

Cammann Newberry
Representing Ambassador Lodge
in Washington

CN:br

Enclosure

—
Carl Barnes - Ohio
All possibility

Maoney -

Adv man possibility
Pres of Good Humor
Ref. Len Hall

BOB HALDEMAN

file

PROSPECTIVE ADVANCE MEN

<u>NAME</u>	<u>BUSINESS AND HOME ADDRESSES</u>	<u>PHONES</u>
1) <u>DIXON, Fred</u> ✕	* (b) Folger, Nolan & Fleming 725 - 15th St, N.W., Wash.....	STERling 3-5252
	(r) 2500 Q St., N.W., Wash.....	ADams 2-6586
2) <u>EHRlichMAN, John</u>	* (b) 614 United Pacific Bldg., Seattle 4, Washington.....	MUtual 2-2852
	(r) 3820 Hunts Point Road, Bellevue, Washington.....	GLencourt 4-8476
3) <u>FARRINGTON, Charles</u> ✕	(b) Central Towers Bldg. 2727 North Central Avenue Phoenix, Arizona.....	CRestwood 9-6421
	<i>512E Third St. Scottsdale, Ariz.</i> (r) 200 East Thomas Road Phoenix, Arizona.....	WH 5-2733 <i>they</i>
4) <u>LOTHRIDGE, Stan</u> ✓	* (b) Kenyon & Eckhardt 6253 Hollywood Boulevard Los Angeles, California.....	HO 9-9044
	(r) 815 Virginia Terrace Santa Paula, California.....	JAckson 5-5605
5) <u>McGUNE, Robert G.</u>	* (b) Nixon Volunteers, P. O. Box 7398, Wash. 4.....	EXecutive 3-7640
	(r) 1521 Elliot Place, N.W., Wash....	FEderal 3-2417
6) <u>MILLER, Richard</u>	* (b) Revel Miller & Co., Inc. 650 South Spring Street Los Angeles 14, California.....	MAdison 2-2201
	(r) 428 Willaman Drive Los Angeles 48, Cal.....	CRestview 4-6495
7) <u>POWnALL, Tom</u>	(b) 1710 H Street, N.W., Convair Div. of Gen. Dynamics....	REpublic 7-5161
	* (r) 10815 Burbank Drive Potomac, Maryland.....	AX 9-9408
8) <u>SULLIVAN, Ned (Edward O)</u>	(r) 63 Rockland Avenue, Yonkers, New York.....	YOarkers 9-4711
	* (b) 2455 Central Park Avenue, Yonkers The Sullivan Organization.....	DEerfield 77-600 (Priv.) DEerfield 7-7609

- 9) TROFFEY, Alex X * (b) Kaiser Industries Corp.
300 Lakeside Drive (Priv.) CRestview 1-2696
Oakland 12, California.....CRestview 1-2211
- (r) 3366 Springhill Road
Lafayette, California.....ATLantic 3-3091
- 10) WHITAKER, John (b) Aero Service Corporation
610 Montgomery Street
Alexandria, Virginia.....KING 8-1532
- * (r) 106 Thicket Road
Baltimore 12, Maryland.....DRexel 7-8795
- 11) HARDING, Ned, (Edward P) X* (b) 15 St. Marys Court
Brookline, Massachusetts.....LONGwood 6-7088
- (r) 147 Court Street
Dedham, Massachusetts.....DAvis 6-2478
- 12) MURPHY, James F. * (b) Gallagher Bros. Sand & Gravel Corp.
39 Broadway, N.Y. 6.....WH 3-5534
- (r) 34 Dorchester Road
Rockville Centre, L.I., N. Y....RO 6-1286
- 13) OGDEN, Robert * (b) R. J. Martin & Company
Paulsen Building, Spokane 1, Wash...MADison 4-3366
- (r) 1230 E. 20th Avenue
Spokane 35, Washington.....KE 4-0720

* Preferred mailing address

In cases where mail is sent to business address,
it should be marked "Personal"

Bill Black

Sherm Unger - LeLand Ni Clinton 6 5748

Paul Marshall - No 89020

John Warner - Lake lod - garden 8 - 8 330 - Osterville #2-3348

Robert Krill Ad 4-5799 Nu 2-3971

Advance Possibilities

McW

① Fred Dixon - 37 - Folgers Office ~~YR~~

Rave Nichols - 40 - Maine - Lawyer - quiet, intelligent
former sen.

② Thos Stroock - 30 - Wyo - ^{Stud} Oil & gas - from NY, Yale - '58 ^{Copper} 28925
Box 64

③ John Wagner - 35 - Okla City - Lawyer - ^{former} legis

Cliff McWilliams - 40 - farm town, atty ^{former} judge - good exec ability

Peter

~~Yes - but not school~~
C. Robert Copen - Spokane - former NY - good ^{RT Martin & Co} 1230
^{624 Keelson Rd} E20
^{Spokane 1} five
^{Spokane 35}

② Tom Nimick - Pa. - H. Scott Adv. Man

Bob Lannon - NY

~~X~~ Gene Williams - St. Louis Central 1934 **No**

~~JDE~~ Frank Pritchard - Seattle res. Adams 28517 **No - bus. precludes**

RIF Paul O'Brien - DC Atty sec Paul Martin

~~X~~ Hillary Williams - NJ Atty -
Not adv. man

Advance Men

- 1 John Ehrlichman
- 2 Tom Pownall AX 99408 Potomac head
- 3 Bob McCune
- 4 John Whitaker DR 79795 Belt
- 5 Ned Sullivan YO 94711
- 6 Jim Murphy RO 61286 Rockville Centre
- 7 Dick Miller CR 46495
- X 8 Charles Farrington WI 52733 Scottsdale
- 9 Stan Lothridge JA 55605 Sta Paula
- 10 Bob Ogden Spokane
- 11 Paul Marshall
- 12 Bill Black
- 13 Sherman Anzger
- 14 John Warner HO 23348
- 15 Robert Krill
- Paul O'Brien
- Geo. Sahodney
- Tom Sedlar
- Will Erwin Dixon
- Marty Franick Troffey
- George Aldrich Harding

BOB WILSON
30TH DISTRICT OF CALIFORNIA
(SAN DIEGO COUNTY)

RESIDENCE:
CHULA VISTA, CALIFORNIA

Congress of the United States
House of Representatives
Washington, D. C.

COMMITTEES:
ARMED SERVICES
INTERIOR AND INSULAR AFFAIRS

LEON W. PARMA
ADMINISTRATIVE ASSISTANT

June 29, 1960

Mr. Bob Haldeman
Nixon for President Campaign
Headquarters
1146 - 19th Street, N. W.
Washington, D. C.

Dear Bob:

Enclosed are the resumes on Jack
Calkins and Bill Denton that we discussed
this afternoon.

They are good, smart operators and
would be an asset to your organization.

Please let me know if you need any
more back up.

With best wishes.

Sincerely,



Leon W. Parma

LWP/cp

Jack Calkins
Advance Man prospect

Bill Denton - single about 28
BFA in SF
Asst exec secy for EX
About 8400 (6-700/mo)



Bob Buckler - Averys of Kansas
good as regional man in mid 30's
good to advocate N farm program

File
Adv. Man
Prospects

April 6, 1960

To: Bob Haldeman

From: Bill Stover

The other day I mentioned the following guy as a possible advance man:

Will Erwin
R. R. 2, Box 173
D
ourbon, Indiana phone Fireside 2-6105

He is between 35 and 40, has been Indiana YR President, member of the Percy Committee, is an active farmer, highly recommended by Ray Arbuthnot and Warren Brock who saw him recently.

Advance Men

for School

- | | | | |
|---|---|--------------------|---------------|
| ✓ | 1 | Tom Pownall | - DC |
| ✓ | 2 | Charles Farrington | - Ariz |
| ✓ | 3 | John Chlickman | - Wash |
| ✓ | 4 | Bob McCune | - DC + Nebr |
| ✓ | 5 | Dick Miller | - Calif |
| ✓ | 6 | Stan Lothridge | - Calif |
| ✓ | 7 | Cy Laughter | - Dayton Ohio |
| ✓ | 8 | John Whitaker | - Md. |
| ✓ | 9 | Ned Sullivan | - New York |

?
Corvon

?
Dixon

?
Nimick

Ed Ogden - OK - but not for school

Ned Sullivan

Frank Crowley

Advance School Rec

OK ✓ 1	Pownall	XPO
OK ✓ 2	Chulichman	JC
OK ✓ 3	McLune	Black
OK ✓ 4	Farrington	
OK ✓ 5	Muller	
6	Dixon	
X 7	Brewer	
? 8	Lothridge	
X 9	Myers	
X 10	Scott	
11	F. Pritchard	
12	Cy Laughter	
? 13	Sullivan, Ned	
? 14	Crowley	
* 15 ✓	Whitaker	
16	Ogden	
17	Ornon	
18	Williams, Steve	
19	Nimick	
20	Bien	
22	Nichols	
23 (2)	Strooch	2 - possible
24 (2)	Wagner	
25	McWilliams	26 - Hillary Williams

Wilson

Bob Wilson

Mem

Davis - Gov. (and) - Wise.

Ben Hull

Adm. Les. Gehres - logistics

Oakley Hunter

Bob Wilson -

military aides =

Ray Blair - Conran astronautics
Knights' Senate campaign
asst mgr. C of C

Bill Patterson = asst genl mgr Conw. astro

Mit Ellis

Natl. Steel & Ship Bldg

Rocco Siciliano -
Clyde Wheeler -

Hank Henderson -
Bill J. C. Pres

Al McDermot - Tibor - Mass - Bachelor
Spl Asst to Secy

Truth Squad - 56

Bob Buckler - AA Avery Kans.

Jack Calkins - Robison NY

Frank Crowley - Algen

Vincent Monzel - Henderson Ohio

Bob Walsh USA

Ted

Adm Man - Bob Williams special to Quesada FAA

Rousselot

Brad Morse - Vet Aid - Dep Admin

School ^{1st} Adv ^{Advs} ^{Advs} Indians ^{10 Scale} Rating ^{5/25} Chic. ^{Low.}

School	^{1st} Adv	^{Advs}	^{Advs}	Indians	^{10 Scale} Rating ^{5/25}	Chic. ^{Low.}
Dixon	✓				6	0
Ehlichman	✓	✓	✓	✓	10	✓✓
Farrington	✓	✓			7	✓
Fothridge	✓				7	No
McCune	✓	✓		✓	7	Other
Miller	✓	✓			8	100?
Pownall	✓	✓	✓		10	No
Troffey	✓	✓			5	✓
Whitaker	✓	✓		✓	7	✓
Harding		✓			6	No
Murphy		✓			8	✓
Ogden		✓			8	No
Sullivan	✓	✓	✓	✓	7	✓
X Taught X	✓				0	

Ehrlichman	McCune	Dixon	Slaughter
Pownall	Whitaker	Troffey	Sullivan
	Miller	Lothridge	
	Farrington	Ogden	
		Harding	

✓ Ehrlichman	Sure - excellent	2	
✓ <u>Pownall</u>			
✓ McCune	✓ Murphy	4	6
✓ Whitaker	Sure - good		
✓ Miller			
<u>Farrington</u>			
✓ Lothridge	Untried - good	7	10
✓ Ogden			
✓ Harding			
✓ Murphy			
✓ Dixon	Untried - doubtful		
<u>Troffey</u>			
<u>Sullivan</u>	Question		
Slaughter	No		

2 ~~Mailliard~~
~~Corroon~~

~~August~~ August 4, 1960
4:30 p. m.

Ed:

Ray Jones called just before he left the City. You have his home telephone number and other statistics, I believe.

He said he had met Captain Gray and Pat told him he just didn't know anything at the moment. Additional help is going to be needed, but Pat doesn't now know how much or when. Captain Gray was happy to meet Mr. Jones and wants him to drop him a note.

Mr. Jones also dropped by the RNC. They didn't have anything that interests him.

If anything is to be worked out, it will be between Captain Gray and somebody here--probably you.

From the desk of

BOB McCUNE

J. B. Halderman 9/8/60

I talked with
this person this date.
He would be interested
in consideration for
"Advance man." I
would suggest that
you talk with him
on your return.

B. Mc

Cong. Short
X 2901

May 27, 1960 *DC - appt*

from the desk of

(Paid)

C. J. BARRY

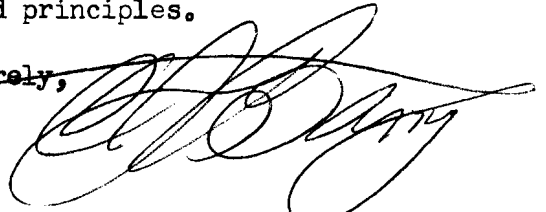
Mr. Charles K. McWhorter
Legislative Assistant to the Vice President
Suite 361 Senate Office Building
Washington, D.C.

*Contact
as possible
advance mar
or rally conven.
See Chair's
for verifor
by Rally Comm.
memo*

Dear Mr. McWhorter:

Pursuant to our telephone conversation today I am enclosing a 1-page resume of my background and activities. I think I can date my partisanship for the Vice President back to at least 1956. At that time, while a member of the North Dakota delegation to the National Convention ---and during some of the Stassen turmoil--- I was approached by a representative of ~~Paul Scott~~ Terry Carpenter and asked to make a seconding speech for Fred Seaton (the real Joe Smith, in Carpenter's mind). But this is getting too long. Just wanted to state that the resume is enclosed, and anything I can do for the Vice President, now or in the future, will be done with a strong sense of personal devotion to his cause and principles.

Sincerely,



CONDENSED RESUME'

S.J. Barry
4916 28th Parkway
Washington 21, D. C. (Logan 7-4330)

Administrative Assistant to U. S. Congressman, Jan., 1959 to present
Administrative Assistant to U. S. Congressman, Sept., 1950 thru Dec., 1958
Public Relations & Legislative Assistant, U. S. Congressman, 1949-50
Weekly newspaper editor, also photographer, August-December, 1948
Radio news writer, June-August, 1948
Graduate, University of North Dakota, Ph.B. Journalism, 1948
Named Outstanding Male Journalism Graduate, 1948
Undergraduate, 1946 to 1948, University of North Dakota
Student newspaper columnist
Editor, 1948 University yearbook
Member Blue Key, ADT, Who's Who Among University Student, Etc.
Veteran, three years army service, World War II

#

IN ADDITION TO DUTIES AS ADMINISTRATIVE ASSISTANT, PAST NINE YEARS, I HAVE...

Organized (1959) and part-owner weekly newspaper, Gaithersburg, Md.
Organized and former board of directors president for weekly newspaper corporation, Williston, N. Dak.
Financed, built and now lease gasoline station in N. Dak.
✓ Served as campaign manager, all candidates, statewide political campaign, 1952
Assistant campaign manager, all candidates, and editor political newspaper during statewide campaign, 1950
Directly supervised average of 5, as many as 10, over past 10 years
Appeared on television and radio, written scripts, ghosted speeches
Written regular weekly newspaper column and done some free lance work
Addressed groups of five to 500

#

Night school graduate studies while in Washington, D.C. have included:

24 credits towards Master's Degree, American University
Graduate, Leadership Training Institute (Dale Carnegie)
Graduate, Marshall Waple Co., Real Estate School

DETAILED RESUME' FURNISHED ON REQUEST. I am married (3 children).

Top Referenced

REASON FOR WANTING CHANGE: Gone as high as possible in present job; seek challenge and chance to more fully utilize PR experience and administrative abilities.

Marty Franich

CONTINENTAL
LINCOLN
MERCURY
EISEL
ENGLISH FORD

BUS. TEL. PA 4-3394 — RES. TEL. PA 4-5804
566 MAIN STREET » P. O. BOX 391
WATSONVILLE, CALIFORNIA

F I N E
U S E D
C A R S

AM

42

Geo Aldrich

nephew of Winthrop A.
first cousin of NAR

lawyer in Boston —
hot for NL

available on leave of absence

ref by C. Newbery

BOB HALDEMAN

GEORGE D. ALDRICH

Lawyer, now partner in Incorporated
Investors, Boston (investment trust).
First cousin of Gov. Rockefeller.
Amb. Lodge's chief financial
manager in 1952 Senate campaign.

RENOUF ("Ren") RUSSELL

Many years with Gillete Razor Co.,
now with brokerage firm of F. S.
Moseley, Boston. Nephew of
Sen. Saltonstall.

Roland Robison Jr.

Recheck on
availability
Paid?

~~Off. DA 24721 X 307~~

Empire 39855 - Salt Lake City

McBune

Box 7398
Washington 4, D. C.
January 25, 1960

Mr. Roland G. Robison, Jr.
Office of the Chief Justice
Supreme Court
State of Utah
Salt Lake City, Utah

Dear Roland:

First permit me to apologize profusely for my delinquency in failing to respond to your letter. This arises out of the following circumstances. I am presently on the staff of the Vice President and have been for the past few months. At the time I received your letter, I was very much involved in the activities in New Hampshire, and since the withdrawal of the Governor of the State of New York, I have been traveling extensively in the Midwest.

To the point of your letter, as you might realize, our pre-convention problem has been substantially reduced with the result that while we did have some rather extensive plans of staffing needs, we will, of course, not require a large staff. Presently, we are involved in evaluating and appraising our situation and the only thing that I can say is that I feel confident that we will have a need for persons such as yourself and that you can expect to hear from Mr. Bob Haldeman, who is handling staffing requirements. You should hear from him within a month or so. I have discussed your interest with him and needless to say, it was easy for me to recommend you to him highly in so far as character, integrity, and ability are concerned. I am sincerely hopeful that we will be able to work out something to your satisfaction.

With kind regards, I am

Sincerely,

Edward Terrar
Office of the Vice President

ET/pm

CC: Mr. Roland G. Robison, Sr.
Mr. Robert Haldeman ✓

Personal data concerning Roland G. Robison, Jr.

Born March 24, 1929 in Morgan, Morgan County, Utah. Childhood and adolescent years spent in Morgan and Ogden, Utah, and Afton, Wyoming. Lived for short time in 1952-53 in San Diego, California. Has resided in Salt Lake City since return from military service in 1956. Single.

Education. Attended public schools in Afton Wyoming, Morgan and Ogden, Utah. Graduated from Ogden High School, 1947. Graduated from Weber Junior College (enrollment: 1500) in Ogden, 1949. BA degree, Brigham Young University (enrollment: 7,000) 1954, major in political science, minor in English; LL.B., University of Utah, 1959. Undergraduate scholastic average: approximately 2.35 of possible 3.0, equivalent of a B+. Law school average: 2.75 of possible 4.0, equivalent of B-. Admitted to Utah State Bar November 6, 1959.

College Activities.

Weber College. Publications: Editor of Scribulus, student literary magazine; Associate Editor, Weber College Alumnus; Sports Editor, student newspaper. Student government: two years member of nine-man Board of Control, student executive body; Social: President, inter-club council; President, men's social unit.

Brigham Young University. President, local chapter of Pi Sigma Alpha, national political science fraternity; officer, local chapter of Blue Key, national scholastic and service fraternity; president, campus Young Republican Club.

Military Service: Draftee; two years in army security agency, stationed at Ft. Devens, Massachusetts, and in Germany.

Also spent two and one half years as missionary, Church of Jesus Christ of Latter-day Saints in Uruguay. 1949-1952. Speaks Spanish.

Total residency abroad: Four years, with extensive travel in some 25 foreign countries in Latin America and Europe.

Employment background: Numerous part-time and summer jobs to finance education, including reporter, Salt Lake Tribune-Telegram, Clothing salesman, Sears-Robuck and Co., San Diego, California; aircraft parts dispatcher, Convair, San Diego, California; installment loan department, Continental Bank and Trust Co., and First Security Bank of Utah, both in Salt Lake City; credit manager, American Block Co., Salt Lake City, Utah. Currently employed as law clerk to Chief Justice J. Allan Crockett of Utah Supreme Court, a position held since April 1959.

Special Interests and Hobbies: Politics, literature, tennis, skiing.

MEMORANDUM

May 25, 1960

*Call re
Availability
Vol*

To: RHF, LWH, BH

From: JDH

Re: George L. Lahodny, Ass't Sales Manager for the Detroit Edison Company

Walker Cislak approached me at the BAC meeting and offered to make available, George L. Lahodny, for campaign purposes. I did not discuss detailed arrangements with him but he indicated that he would be willing to let him go on a leave of absence. As I recall this man did an excellent job while we were in Detroit and could be used in some capacity, perhaps as an advance man.

J McWhorter's Advance Man
Recommendations

- 1 Fred Dixon - 37 - Tolge's Office - YR
- X Half 2 Tom Brewer - 35 - Stockton atty
- 3 Stan Lohrdrige - 35 - LA Kenyon & Eckhardt HO 99044
Director; employer
- X 4 Clay Myers - 35 - Port. Ore. Insurance - State YR
not avail - per phone 3/44
- ? 5 William J. Scott - 30 - Chicago bank VP
Award? Evenston
WS 6R 55915
SU 72323
FR 22235
- X 6 Dick McLabe
- 7 Dave Nichols - 40 - Maine lawyer, State Sen. ^{former} - quiet, intelligent
- 8 Thomas Stroock 30 - Uyo. ^{ind.} oil & gas - from NY, Yale; ^{handled copper} meeting in 58
- 9 John Wagner - 35 - Okla City lawyer - State Legi. ^{OUT}
- 10 Cliff McWilliams - 40 - ^{former} Johnston la atty, judge, good exec ability
- X 11 Clinton Scott - 32 Fla atty - enthusiastic, great potential, limited experience
not avail

To Geo. von Peterffy

Feb 5, 1960

- ① 40 INSEAD.
27 AVE FRIEDLAND
PARIS VIII
- ② DR CARLO SCIFFO.
40 HILLYER ASSOCIATES
131 RUA MARQUESA DE FRONTERA
LISBON, PORTUGAL.

To Feb 10, 1960

- ③ 40 HILLYER ASSOCIATES
VIA TURATI 8
MILAN, ITALY.

To Feb 19, 1960

- ④ 40 GUNTER KIND
1 DANZIGERSTRASSE
GUMMERSBACH 22 C
W. GERMANY

HOME:

987 MEMORIAL DRIVE
CAMBRIDGE 38, MASS.

UN 8-6176

OFFICE

HILLYER ASSOCIATES
200 BERKLEY ST.
BOSTON, MASS. HU 2 6860

Misc peop

George von Peterffy

poss. Advance man
mgmt. consultant
oversee organization

Available in + out til convention
or full time - after mid March